



Cardston County Municipal Planning Commission Meeting Agenda

Held at the Cardston County Administrative Building
On November 27, 2017 at 9:00 A.M.

Councillors Present:

Reeve Jim Bester
Deputy Reeve Kevin Quinton
Councillor Randy Bullock
Councillor Wayne Harris
Councillor Roger Houghton
Councillor Fred Lacey
Councillor Royce Leavitt

Administration Present:

Murray Millward, Chief Administrative Officer
Paul Hascarl, Director of Operations
Josh Bouelle, Director of Planning Services
Joseph Hutter, Communications Clerk

Also Present:

Mike Burla, Senior Planner, ORRSC

1. Call to Order

1.1) Reeve Bester called the meeting to order at:

2. Adoption of the Agenda

2.1) Adoption of the November 13, 2017 Municipal Planning Commission Agenda.

3. Adoption of the Minutes

- 3.1) Adoption of the November 13, 2017 Municipal Planning Commission Minutes.

4. Business Arising from the Minutes

5. Unfinished Business

- 5.1) **DP040.2017 (Epicom)**

Deferred from the November 13, 2017 Municipal Planning Commission Meeting, DP040.2017 (Epicom) will be reintroduced to Council and contains the additional information previously requested by Council. Attached is the development permit application, location map and land title.

6. Subdivision Applications

- 6.1) **Subdivision File 2017-0-168 (Nelson/Murray):**

An application has been submitted to re-align an existing 9.74 acre parcel to create a newly configured 10.00 acre parcel. The proposed realignment is consistent with Cardston County's Land Use Bylaw as no additional parcels would be created. Attached is a draft resolution, notice of application for subdivision of land, subdivision application, land title certificate and maps of the area.

- 6.2) **Subdivision File 2017-0-169 (Harker/Matheson):**

An application has been submitted to propose the creation of two parcels of 125.42 acres and 27.92 acres from a titled area of 153.34 acres within SE 5-7-24 W4. Attached is a draft resolution, notice of application for subdivision of land, subdivision application, land title certificate and maps of the area.

- 6.3) **Subdivision File 2017-0-170 (Harker/Matheson):**

An application has been submitted to propose the creation of three parcels of 148.76, 146.29 and a cut-off of 10.95 acres from two quarter sections comprising 306.00 acres within W 1/2 5-7-21 W4. Attached is a draft resolution, notice of application for subdivision of land, subdivision application, land title certificate and maps of the area.

- 6.4) **Subdivision File 2017-0-171 (Harker/Matheson):**

An application has been submitted to propose the subdivision of two quarter sections comprised of 159.48 and 154.20 acres to create three parcels of 112.41, 159.26 and 42.01 acres. Attached is a draft resolution, notice of application for subdivision of land, subdivision application, land title certificate and maps of the area.

7. Development Permit Applications

- 7.1) Deferred from the November 13, 2017 Municipal Planning Commission Meeting for the purpose of gathering further information, DPC will be reintroduced to Council

8. Adjournment

- 8.1) Adjournment of the November 27, 2017 Municipal Planning Commission Meeting.